#### Form GST REG-01

[See rule 8(1)]

#### **Application for Registration**

(Other than a non-resident taxable person, a person required to deduct tax at source under section 51 and a person required to collect tax at source under section 52 and a person supplying online information and database access or retrieval services from a place outside India to a non-taxable online recipient referred to in section 14 of the Integrated Goods and Services Tax Act, 2017)

### Part –A

State /UT  $\neg$  District -  $\bigtriangledown$ 

| (i)             | Legal Name of the Business:                                       |       |  |           |                             |  |  |  |  |  |
|-----------------|---|-------|--|-----------|-----------------------------|--|--|--|--|--|
|                 | (As mentioned in Permanent Acc                                    | count | Number)  |           |                             |  |  |  |  |  |
| (ii)            | ii) Permanent Account Number :                                    |       |  |           |                             |  |  |  |  |  |
|                 | (Enter Permanent Account Num<br>Individual in case of Proprietors |       |  | t Accou   | nt Number of                |  |  |  |  |  |
| (iii)           | Email Address :   |       |  |           |                             |  |  |  |  |  |
| (iv)            | Mobile Number :   |       |  |           |                             |  |  |  |  |  |
| Note            | - Information submitted above is                                  | subje | ect to online verification be                  | efore pro | oceeding to fill up Part-B. |  |  |  |  |  |
| Auth            | porised signatory filing the applic                               | ation | n shall provide his mobile r                   | number    | and email address.          |  |  |  |  |  |
|                 |   |       | Part –B  |           |                             |  |  |  |  |  |
| 1.              | . Trade Name, if any  |       |  |           |                             |  |  |  |  |  |
| 2.              | Constitution of Business (Plea                                    | se Se | lect the Appropriate)                          |           |                             |  |  |  |  |  |
| (i) Pr          | oprietorship  |       | (ii) Partnership                               |           |                             |  |  |  |  |  |
| (iii) H         | lindu Undivided Family  |       | (iv) Private Limited Cor                       | npany     |                             |  |  |  |  |  |
| (v) Pı          | blic Limited Company  |       | (vi) Society/Club/Trust/Association of Persons |           |                             |  |  |  |  |  |
| (vii)           | Government Department   |       | (viii) Public Sector Unde                      | ertaking  |                             |  |  |  |  |  |
| (ix) U          | Inlimited Company   |       | (x) Limited Liability Part                     | tnership  | 1                           |  |  |  |  |  |
| (xi) L          | ocal Authority  |       | (xii) Statutory Body                           |           |                             |  |  |  |  |  |
| (xiii)<br>Partn | Foreign Limited Liability<br>ership                               |       | (xiv) Foreign Company I                        | Register  | ed (in India)               |  |  |  |  |  |
| (xv)            | Others (Please specify)   |       |  |           |                             |  |  |  |  |  |
| 3.              | Name of the State   |       | ]  | District  |                             |  |  |  |  |  |
| 4.              | Jurisdiction  |       | State  |           | Centre                      |  |  |  |  |  |
|                 |   |       | tor, Circle, Ward, Unit, etc<br>ers (specify)  | с.        |                             |  |  |  |  |  |

| 5.          | Option for Composition   | Yes           |         | No 🗆         |           |              |                   |                    |
|-------------|--|---------------|---------|--------------|-----------|--------------|-------------------|--------------------|
| 6. C        | omposition Declaration   |               |         |              |           |              |                   |                    |
| -           | declare that the aforesaid but   |               |         |              | nditions  | and restric  | tions specified   | in the Act or      |
| the rules f | for opting to pay tax under th   | e composi     | tion sc | heme.        |           |              |                   |                    |
| 6.1 Categ   | ory of Registered Person <tic< td=""><td>k in check</td><td>box&gt;</td><td></td><td></td><td></td><td></td><td></td></tic<> | k in check    | box>    |              |           |              |                   |                    |
| (i)         | Manufacturers, other tha   | n manufac     | cturers | of such g    | oods as   | may be 1     | notified by the   |                    |
|             | Government for which op  | tion is not   | availal | ble          |           |              |                   |                    |
| (ii)        | Suppliers making supplies  | s referred to | oin c   | lause (b) of | paragrap  | h 6 of Sch   | edule II          |                    |
| (iii)       | Any other supplier eligit  | ble for com   | npositi | on levy.     |           |              |                   |                    |
| 7.          | Date of commencement of  | business      |         |              | DD/N      | IM/YYYY      |                   |                    |
| 8.          | Date on which liability to r   | egister aris  | es      |              | DD/M      | IM/YYYY      |                   |                    |
| 9.          | Are you applying for regist person?  | ration as a   | casual  | l taxable    | Yes       |              | No                | ]                  |
| 10.         | If selected 'Yes' in Sr. No.   | 9, period f   | or whi  | ich          | From      |              | То                |                    |
|             | registration is required   |               |         |              | DD/M      | M/YYYY       | DD/MM/YYYY        |                    |
| 11.         | If selected 'Yes' in Sr. No. registration  | 9, estimate   | ed sup  | plies and es | timated n | et tax liabi | lity during the p | period of          |
| Sr. No.     | Type of Tax  |               | ,       | Turnover (R  | ls.)      |              | Net Tax Liabi     | lity (Rs.)         |
| (i)         | Integrated Tax   |               |         |              |           |              |                   |                    |
| (ii)        | Central Tax  |               |         |              |           |              |                   |                    |
| (iii)       | State Tax  |               |         |              |           |              |                   |                    |
| (iv)        | UT Tax   |               |         |              |           |              |                   |                    |
| (v)         | Cess   |               |         |              |           |              |                   |                    |
|             | Total  |               |         |              |           |              |                   |                    |
|             | Payment Details  |               |         |              |           |              |                   |                    |
|             | Challan Identification   |               |         |              |           |              | Amount            |                    |
|             | Number   |               |         | Date         |           |              |                   |                    |
| 12.         | Are you applying for regist  | ration as a   | SEZ U   | Unit?        | Yes       |              | No                | ]                  |
|             | (i) Select name of SEZ   |               |         |              |           |              |                   | $\bigtriangledown$ |
|             | (ii) Approval order number   | and date c    | of orde | er           |           |              |                   |                    |
|             | (iii) Designation of approvi   | ing authori   | ty      |              |           |              |                   |                    |
|             |  |               |         |              |           |              |                   |                    |
|             |  |               |         |              |           |              |                   |                    |

|                 | (i) Select name of SEZDeveloper   | $\nabla$   |
|-----------------|---|--|
|                 | (ii) Approval order number and date of order  | · · · · · · · · · · · · · · · · · · ·  |
|                 | (iii) Designation of approving authority  |  |
| 14.             | Reason to obtain registration:  |  |
|                 | (i) Crossing the threshold  | (viii) Merger /amalgamation of two or more registered persons                          |
|                 | (ii) Inter-State supply   | (ix) Input Service Distributor   |
|                 | (iii) Liability to pay tax as recipient of goods or<br>services u/s 9(3) or 9(4)  | (x) Person liable to pay tax u/s 9(5)  |
|                 | <ul><li>(iv) Transfer of business which includes change<br/>in the ownership of business</li><li>(if transferee is not a registered entity)</li></ul> | (xi) Taxableperson supplying through e-Commerce portal                                 |
|                 | <ul><li>(i) definition of the proprietor</li><li>(i) Death of the proprietor</li><li>(if the successor is not a registered entity)</li></ul>          | (xii) Voluntary Basis  |
|                 | (vi) De-merger  | (xiii) Persons supplying goods and/or services on<br>behalf of other taxable person(s) |
|                 | (vii) Change in constitution of business  | (xiv) Others (Not covered above) – Specify   |
| 15.             | Indicate existing registrations wherever applicable   | 2  |
|                 |   |  |
| Regist          | ration number under Value Added Tax   |  |
| Centra          | 1 Sales Tax Registration Number   |  |
| Entry           | Tax Registration Number   |  |
| Enterta         | ainment Tax Registration Number   |  |
| Hotel a         | and Luxury Tax Registration Number  |  |
| Central         | Excise Registration Number  |  |
| Service         | Tax Registration Number   |  |
| Corpor<br>Numbe | rate Identify Number/Foreign Company Registration   |  |
|                 | d Liability Partnership Identification Number/Foreign<br>d Liability Partnership Identification Number  |  |
| Importe         | er/Exporter Code Number   |  |
| Ū               | ation number under Medicinal and Toilet<br>ations (Excise Duties) Act   |  |
| Registr         | ation number under Shops and Establishment Act  |  |
| Tempo           | rary ID, if any   |  |
| Others          | (Please specify)  |  |
| 16.             | (a) Address of Principal Place of Business  | I  |
|                 | <u>^</u>  |  |

| Building No./Flat I | No.     |                |                 |             | Floor No    | ).       |              |                 |       |
|---------------------|---------|----------------|-----------------|-------------|-------------|----------|--------------|-----------------|-------|
| Name of the Premi   | ses/B   | uilding        |                 |             | Road/Str    | eet      |              |                 |       |
| City/Town/Locality  | y/Vill  | age            |                 |             | District    |          |              |                 |       |
| Taluka/Block        |         |                |                 |             |             |          |              |                 |       |
| State               |         |                |                 |             | PIN Cod     | e        |              |                 |       |
| Latitude            |         |                |                 |             | Longitud    | le       |              |                 |       |
| (b) Contact Inform  | ation   |                |                 |             |             |          |              |                 |       |
| Office Email Addr   | ess     |                |                 | Office T    | elephone    | number   | STD          |                 |       |
| Mobile Number       |         |                |                 | Office F    | ax Numbe    | er       | STD          |                 |       |
| (c) Nature of prem  | ises    |                |                 | 1           |             |          | I            |                 |       |
| Own                 |         | Leased         | Rente           | ed          | Conser      | nt       | Shared       | Others (spec    | cify) |
| (d) Nature of busin | less ac | tivity being c | arried out at a | above mer   | ntioned pre | emises ( | Please tick  | applicable)     |       |
| Factory / Manufact  | turing  |                | Wholesale       | Business    |             | Retai    | l Business   |                 |       |
| Warehouse/Depot     |         |                | Bonded Wa       | arehouse    |             | Supp     | lier of serv | vices           |       |
| Office/Sale Office  |         |                | Leasing Bu      | siness      |             | Recip    | pient of go  | ods or services |       |
| EOU/ STP/ EHTP      |         |                | Works Con       | ıtract      |             | Expo     | rt           |                 |       |
| Import              |         |                | Others (Spe     | ecify)      |             |          |              |                 |       |
| 17. Details of Bank | Acco    | ounts (s)      | 1               |             | <u> </u>    | 1        |              |                 |       |
| Total number of I   | Bank /  | Accounts main  | ntained by the  | e applicant | t for condu | ucting   |              |                 |       |

| Total number of Bank Accounts maintained by the applicant for conducting |  |
|--|--|
| business   |  |
| (Upto 10 Bank Accounts to be reported)                                   |  |
| Details of Bank Account 1  |  |

| Details of Dalik Recould | 1     |      |      |         |         |       |      |   |  |   |  |  |
|--------------------------|-------|------|------|---------|---------|-------|------|---|--|---|--|--|
| Account Number           |       |      |      |         |         |       |      |   |  |   |  |  |
| Type of Account          |       |      |      | I       | 1       |       | IFSC | I |  | I |  |  |
| Bank Name                |       |      |      |         |         |       |      |   |  |   |  |  |
| Branch Address           | To be | auto | popu | lated ( | (Edit 1 | node) |      |   |  |   |  |  |

Note – Add more accounts ------

## 18. Details of the Goods supplied by the Business

| Please s | specify top 5 Goods  |                       |
|----------|----------------------|-----------------------|
| Sr.      | Description of Goods | HSN Code (Four digit) |
| No.      |                      |                       |
|          |                      |                       |

| (i)  |  |
|------|--|
| (ii) |  |
|      |  |
| (v)  |  |

## 19. Details of Services supplied by the Business.

| Please specify top 5 Services |                         |                       |  |  |  |  |  |  |  |
|-------------------------------|-------------------------|-----------------------|--|--|--|--|--|--|--|
| Sr. No.                       | Description of Services | HSN Code (Four digit) |  |  |  |  |  |  |  |
| (i)                           |                         |                       |  |  |  |  |  |  |  |
| (ii)                          |                         |                       |  |  |  |  |  |  |  |
|                               |                         |                       |  |  |  |  |  |  |  |
| (v)                           |                         |                       |  |  |  |  |  |  |  |

## 20. Details of Additional Place(s) of Business

| Number of additional places |  |
|-----------------------------|--|
|                             |  |

# Premises 1

#### (a) Details of Additional Place of Business

| Building No/Flat N  | No      |             |          |                |       |          | Floor N  | 0           |            |                     |   |
|---------------------|---------|-------------|----------|----------------|-------|----------|----------|-------------|------------|---------------------|---|
| Name of the Prem    | ises/B  | uilding     |          |                |       |          | Road/St  | treet       |            |                     |   |
| City/Town/Localit   | y/Vill  | lage        |          |                |       |          | District |             |            |                     |   |
| Block/Taluka        |         |             |          |                |       |          |          |             |            |                     |   |
| State               |         |             |          |                |       |          | PIN Co   | de          |            |                     |   |
| Latitude            |         |             |          |                |       |          | Longitu  | ıde         |            |                     |   |
| (b) Contact Inform  | ation   |             |          |                |       | 1        |          |             | I          |                     |   |
| Office Email Addr   | ess     |             |          |                | Offi  | ice Tele | phone n  | umber       | STD        |                     |   |
| Mobile Number       |         |             |          |                | Offi  | ice Fax  | Number   | ſ           | STD        |                     |   |
| (c) Nature of prem  | ises    |             |          |                |       |          |          |             | •          |                     |   |
| Own                 | Leas    | sed         | ]        | Rented         |       | Conse    | nt       | Share       | d          | Others<br>(specify) | ) |
| (d) Nature of busin | ness ad | ctivity bei | ing carı | ried out at ab | ove n | nentione | ed premi | ises (Pleas | e tick app | olicable)           |   |
| Factory / Manufac   | turing  | 5           |          | Wholesale      | Busi  | ness     |          | Retail Bu   | usiness    |                     |   |
| Warehouse/Depot     |         |             |          | Bonded W       | areho | ouse     |          | Supplier    | of servic  | es                  |   |

| Office/Sale Office | Leasing Business | Recipient of goods or services |  |
|--------------------|------------------|--------------------------------|--|
| EOU/ STP/ EHTP     | Works Contract   | Export                         |  |
| Import             | Others (specify) |                                |  |

21. Details of Proprietor/all Partners/Karta/Managing Directors and whole time Director/Members of Managing Committee of Associations/Board of Trustees etc.

| Particulars                         | First Name | Middle Name                          | Last Name                              |
|-------------------------------------|------------|--------------------------------------|--|
| Name                                |            |                                      |  |
| Photo                               |            | L                                    |  |
| Name of Father                      |            |                                      |  |
| Date of Birth                       | DD/MM/YYYY | Gender                               | <male, female,<br="">Other&gt;</male,> |
| Mobile Number                       |            | Email address                        |  |
| Telephone No. with STD              |            |                                      |  |
| Designation /Status                 |            | Director Identification any)         | Number (if                             |
| Permanent Account Number            |            | Aadhaar Number                       |  |
| Are you a citizen of India?         | Yes / No   | Passport No. (in case of foreigners) | of                                     |
| Residential Address                 |            |                                      |  |
| Building No/Flat No                 |            | Floor No                             |  |
| Name of the<br>Premises/Building    |            | Road/Street                          |  |
| City/Town/Locality/Village          |            | District                             |  |
| Block/Taluka                        |            |                                      |  |
| State                               |            | PIN Code                             |  |
| Country (in case of foreigner only) |            | ZIP code                             |  |

22. Details of Authorised Signatory

Checkbox for Primary Authorised Signatory Details of Signatory No. 1

| Particulars | First Name | Middle Name | Last Name |
|-------------|------------|-------------|-----------|
|             |            |             |           |

| Name                           |            |           |                                       |   |                |
|--------------------------------|------------|-----------|---------------------------------------|---|----------------|
| Photo                          |            | I         |                                       |   |                |
| Name of Father                 |            |           |                                       |   |                |
| Date of Birth                  | DD/MM/YYYY | Gender    |                                       | <male, f<="" td=""><td>Female, Other&gt;</td></male,> | Female, Other> |
| Mobile Number                  |            | Email add | lress                                 |   |                |
| Telephone No. with<br>STD      |            |           |                                       |   |                |
| Designation /Status            |            |           | Director Identific<br>Number (if any) | cation  |                |
| Permanent Account<br>Number    |            |           | Aadhaar Number                        | •   |                |
| Are you a citizen of<br>India? | Yes / No   |           | Passport No. (in foreigners)          | case of   |                |

| Residential Address in India                     |              |  |  |  |
|--|--------------|--|--|--|
| Building No/Flat No                              | Floor No     |  |  |  |
| Name of the<br>Premises/Building<br>Block/Taluka | Road/Street  |  |  |  |
| City/Town/Locality/Village                       | District     |  |  |  |
| State  | <br>PIN Code |  |  |  |

## 23. Details of Authorised Representative

| Enrolment ID, if available                                  |            |  |          |         |    |  |            |            |  |  |  |
|---|------------|--|----------|---------|----|--|------------|------------|--|--|--|
| Provide following details, if enrolment ID is not available |            |  |          |         |    |  |            |            |  |  |  |
| Permanent Account Number                                    |            |  |          |         |    |  |            |            |  |  |  |
| Aadhaar, if Permanent                                       |            |  |          |         |    |  |            |            |  |  |  |
| Account Number is not                                       |            |  |          |         |    |  |            |            |  |  |  |
| available   |            |  |          |         |    |  |            |            |  |  |  |
|   |            |  | N (° 1 ) | 11 3.7  |    |  | <b>T</b> ( | <b>N</b> T |  |  |  |
|   | First Name |  | Midd     | lle Nai | ne |  | Last       | Name       |  |  |  |
| Name of Person  |            |  |          |         |    |  |            |            |  |  |  |
| Designation / Status  |            |  |          |         |    |  |            |            |  |  |  |
| Mobile Number   |            |  |          |         |    |  |            |            |  |  |  |

| Email address          |                  |  |
|------------------------|------------------|--|
| Telephone No. with STD | FAX No. with STD |  |

24. State Specific Information

Profession Tax Enrolment Code (EC) No.

Profession Tax Registration Certificate (RC) No.

State Excise License No. and the name of the person in whose name Excise License is held

(a) Field 1
(b) Field 2
(c) ....

(*d*) .....

(e) Field n

#### 25. Document Upload

A customized list of documents required to be uploaded (refer rule 8) as per the field values in the form.

26. Consent

I on behalf of the holder of Aadhaar number <pre-filled based on Aadhaar number provided in the form> give consent to "Goods and Services Tax Network" to obtain my details from UIDAI for the purpose of authentication. "Goods and Services Tax Network" has informed me that identity information would only be used for validating identity of the Aadhaar holder and will be shared with Central Identities Data Repository only for the purpose of authentication.

27. Verification (by authorised signatory)

I hereby solemnly affirm and declare that the information given herein above is true and correct to the best of my knowledge and belief and nothing has been concealed therefrom

Signature

Name of Authorised Signatory ..... Designation/Status....

Place:

Date:

| 1. | Photographs (wherever specified in the Application Form)  |
|----|---|
|    | <ul> <li>(a) Proprietary Concern – Proprietor</li> <li>(b) Partnership Firm / Limited Liability Partnership –<br/>Managing/Authorised/Designated Partners (personal details of all partners are to<br/>be submitted but photos of only ten partners including that of Managing Partner<br/>are to be submitted)</li> <li>(c) Hindu Undivided Family – Karta</li> <li>(d) Company – Managing Director or the Authorised Person</li> <li>(e) Trust – Managing Trustee</li> <li>(f) Association of Persons or Body of Individuals –Members of Managing<br/>Committee (personal details of all members are to be submitted but photos of only<br/>ten members including that of Chairman are to be submitted)</li> <li>(g) Local Authority – Chief Executive Officer or his equivalent</li> <li>(h) Statutory Body – Chief Executive Officer or his equivalent</li> <li>(i) Others – Person in Charge</li> </ul>  |
| 2. | Constitution of Business: Partnership Deed in case of Partnership Firm,<br>Registration Certificate/Proof of Constitution in case of Society, Trust, Club,<br>Government Department, Association of Persons or Body of Individuals, Local<br>Authority, Statutory Body and Others etc.  |
| 3. | <ul> <li>Proof of Principal Place of Business:</li> <li>(a) For Own premises –</li> <li>Any document in support of the ownership of the premises like latest Property Tax</li> <li>Receipt or Municipal Khata copy or copy of Electricity Bill.</li> <li>(b) For Rented or Leased premises –</li> <li>A copy of the valid Rent / Lease Agreement with any document in support of the ownership of the premises of the Lessor like Latest Property Tax Receipt or Municipal Khata copy or copy of Electricity Bill.</li> <li>(c) For premises not covered in (a) and (b) above –</li> <li>A copy of the Consent Letter with any document in support of the ownership of the premises of the Consenter like Municipal Khata copy or Electricity Bill copy.</li> <li>For shared properties also, the same documents may be uploaded.</li> <li>(d) For rented/leased premises where the Rent/lease agreement is not available, an affidavit to that effect along with any document in support of the possession of the premises like copy of Electricity Bill.</li> <li>(e) If the principal place of business is located in a Special Economic Zone or the applicant is an Special Economic Zone developer, necessary documents/certificates issued by Government of India are required to be uploaded.</li> </ul> |
| 4  | Bank Account Related Proof:<br>Scanned copy of the first page of Bank passbook orthe relevant page of Bank<br>Statement or Scanned copy of a cancelled cheque containing name of the<br>Proprietor or Business entity, Bank Account No., MICR, IFSC and Branch details<br>including code.   |
| 5  | Authorisation Form:-<br>For each Authorised Signatory mentioned in the application form, Authorisation or<br>copy of Resolution of the Managing Committee or Board of Directors to be filed   |

| in the following for   | ormat:   |  |   |  |
|--|--|--|---|--|
| Proprietor/all   | Partners/Ka  | l Signatory (Separate<br>arta/Managing Dir<br>ging Committee of  | rectors and whe   | ole time                                       |
|  | of Mana  | artners/Karta/Managi<br>ging Committee of .<br>ered person)  | -   |  |
| (status/designation<br>submitted herewin<br>and Services Tax | h)>>is here<br>h), to act<br>Identificati<br>gistration is | nd declare that < <na<br>eby authorised, vide r<br/>as an authorised sign<br/>on Number - Name<br/>s being filed under the<br/>ng on me/ us.</na<br> | resolution no dated<br>atory for the busines<br>of the Business>> | d (copy<br>as < <goods<br>for which</goods<br> |
| Signature of the p   | erson comp   | petent to sign   |   |  |
| Name:  |  |  |   |  |
| Designation/Stat   | 18.  |  |   |  |
| Designation  |  |  |   |  |
|  |  | (Name of the   | e proprietor/Business   | Entity)  |
| Acceptance as an   | authorised   | signatory  |   |  |
| I <<(Name of the   | e authorise<br>sed signat                                  | d signatory>> hereby<br>ory for the above ref  | • •   | •  |
| Signature<br>(Name)  | of   | Authorised   | Signatory   | Place:   |
| Date:  |  |  |   |  |
| Designati  | on/Status:   |  |   |  |

#### Instructions for submission of Application for Registration.

1. Enter name of person as recorded on Permanent Account Number of the Business. In case of Proprietorship concern, enter name of proprietor against Legal Name and mention Permanent Account Number of the proprietor. Permanent Account Number shall be verified with Income Tax database.

2. Provide E-mail Id and Mobile Number of authorised signatory for verification and future communication which will be verified through One Time Passwords to be sent separately, before filling up Part-B of the application.

3. Applicant need to upload scanned copy of the declaration signed by theProprietor/all Partners/Karta/Managing Directors and whole time Director/Members of Managing Committee of Associations/Board of Trustees etc. in case the business declares a person as Authorised Signatory.

| Constitution of Business              | Person who can digitally sign the application |
|---------------------------------------|---|
| Proprietorship                        | Proprietor                                    |
| Partnership                           | Managing / Authorised Partners                |
| Hindu Undivided Family                | Karta   |
| Private Limited Company               | Managing / Whole-time Directors               |
| Public Limited Company                | Managing / Whole-time Directors               |
| Society/ Club/ Trust/ AOP             | Members of Managing Committee                 |
| Government Department                 | Person In charge                              |
| Public Sector Undertaking             | Managing / Whole-time Director                |
| Unlimited Company                     | Managing/ Whole-time Director                 |
| Limited Liability Partnership         | Designated Partners                           |
| Local Authority                       | Chief Executive Officer or Equivalent         |
| Statutory Body                        | Chief Executive Officer or Equivalent         |
| Foreign Company                       | Authorised Person in India                    |
| Foreign Limited Liability Partnership | Authorised Person in India                    |
| Others (specify)                      | Person In charge                              |

4. The following persons can digitally sign the application for new registration:-

5. Information in respect of authorised representative is optional. Please select your authorised representative from the list available on the common portal if the authorised representative is enrolled, otherwise provide details of such person.

6. State specific information are relevant for the concerned State only.

7. Application filed by undermentioned persons shall be signed digitally:-

| Sr. No | Type of Applicant | Type of Signature required |
|--------|-------------------|----------------------------|
|--------|-------------------|----------------------------|

| Sr. No | Type of Applicant   | Type of Signature required   |
|--------|---|--|
| 1.     | Private Limited CompanyPublic Limited CompanyPublic Sector UndertakingUnlimited CompanyLimited Liability PartnershipForeign CompanyForeign Limited LiabilityPartnership | Digital Signature Certificate (DSC)-<br>Class-2 and above.   |
| 2.     | Other than above  | Digital Signature Certificate class 2<br>and above<br>e-Signature<br>or<br>any other mode as may be notified |

8. All information related to Permanent Account Number, Aadhaar, Director Identification Number, Challan Identification Number shall be validated online by the system and Acknowledgment Receipt Number will be generated after successful validation of all the filled up information.

9. Status of the application filed online can be tracked on the common portal by entering Application Reference Number (ARN) indicated on the Acknowledgment.

10. No fee is payable for filing application for registration.

11. Authorised signatory shall not be a minor.

12. Any person having multiple business verticals within a State, requiring a separate registration for any of its business verticals shall need to apply separately in respect of each of the vertical.

13.After approval of application, registration certificate shall be made available on the common portal.

14. Temporary Reference Number (TRN) will be allotted after successfully furnishing preliminary details in PART –A of the application which can be used for filling up details in PART-B of the application. TRN will be available on the common portal for a period of 15 days.

15.Any person who applies for registration under rule 8 may give an option to pay tax under section 10 in Part B of FORM GST REG-01, which shall be considered as an intimation to pay tax under the said section.

[16. Government departments applying for registration as suppliers may not furnish Bank Account details.]<sup>84</sup>

<sup>&</sup>lt;sup>84</sup> Inserted vide Notf no. 22/2017 – CT dt 17.08.2017